

# COUNTY OF MONTGOMERY

PURCHASING DEPARTMENT  
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Jeff Groseclose CPPB, VCA, VCO, Procurement Manager

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## INVITATION FOR BID # 24-07 issued September 27, 2023

### ADDENDUM NUMBER 1

**DATE:** October 11, 2023  
**TITLE:** Plant Maintenance for Government Center

#### Amendments:

1. Montgomery County reserves the right to accept no further questions after the issuance of this addendum.

#### Clarification:

2. **Question:** After visiting the Government Center, the following concerns have been noted:
  - a. There are some larger plants which could use some replacement. There is one large Ficus which does not look really good and the other three are just okay. These four could need repotting soon or new soil, and the other needs some help and replaced.
  - b. The very large Philodendron is okay, but I can see down the road it might some pruning, fertilizing, etc.
  - c. There is one JC Lind that looks a little tired and it is tied together.

In order for me to quote a price and follow the exact wording of the contract (all guaranteed plants), I would need to increase my pricing knowing that we would need to replace some plants going in. I would need to price my quote to cover that upcoming expense.

**Montgomery County Response:** Per section III.A of the Invitation for Bid, the contractor is responsible for all care of plants, including pruning and fertilization, and other items listed in III.A. Per section III.E, the contractor shall notify the County if plant replacement is needed. The County owns all plants and will make the decision on whether to continue to maintain the plant, replace the plant, or dispose of the plant. If the decision is made to replace a plant, the County will request the contractor to quote replacement at that time. If the contractor recommends repotting, the County will request a quote for repotting at that time. Replacement or repotting will be based upon a mutually agreed upon price.

**ACKNOWLEDGE ADDENUM ON PAGE 2**

**ACKNOWLEDGE RECEIPT OF ADDENDUM # 1:**

COMPANY/FIRM NAME AND ADDRESS:

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone Number: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

SUBMITTED BY:

NAME: \_\_\_\_\_  
(print)

SIGNATURE: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_